



Orange County Sanitation District

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Agenda Report Details

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Title: COMMITTEE MEETING MINUTES

Sponsors: Kelly Lore

Indexes:

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Attachments: 1. Agenda Report, 2. 11-08-2021 LaPA Committee Minutes, 3. 12-01-2021 Operations Committee Minutes, 4. 12-08-2021 Administration Committee Minutes, 5. 12-15-2021 Steering Committee Minutes

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|-----------|------|--------------------|--------|--------|
| 2/23/2022 | 1 | BOARD OF DIRECTORS | | |