



Agenda Report Details

File #: 2023-3144 **Version:** 1 **Name:**

Type: Consent **Status:** Passed

File created: 8/7/2023 **In control:** STEERING COMMITTEE

On agenda: 8/23/2023 **Final action:** 8/23/2023

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF JULY 2023

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Legislative Update, 3. Federal Legislative Matrix, 4. State Legislative Update, 5. State Legislative Matrix

Date	Ver.	Action By	Action	Result
8/23/2023	1	STEERING COMMITTEE		