



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 5/11/2021    **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 5/26/2021    **Final action:** 5/26/2021

**Title:** LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF APRIL 2021

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. ENS Legislative Update, 3. Federal Legislative Matrix - ENS Resources, 4. Federal Advocacy Day Recap Report 2021, 5. TPA Legislative Update, 6. State Legislative Matrix Townsend, 7. Grant Tracker 2021-2022, 8. TPA PPT - 05-10-2021, 9. ENS PPT - 05-10-2021

Date	Ver.	Action By	Action	Result
5/26/2021	1	BOARD OF DIRECTORS		
5/10/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	