



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1852    **Version:** 1    **Name:**

**Type:** Closed Session    **Status:** CS Item Heard

**File created:** 9/7/2021    **In control:** STEERING COMMITTEE

**On agenda:** 9/29/2021    **Final action:** 9/29/2021

**Title:** CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. CS-1A Steering Memo re Aseptic Litigation, 3. CS-1B Steering Memo re Eminent Domain Litigation

Date	Ver.	Action By	Action	Result
9/29/2021	1	STEERING COMMITTEE		