



# Orange County Sanitation District

Administration Building  
10844 Ellis Avenue  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**Title:** HVAC REPLACEMENTS AT PLANT NOS. 1 AND 2, PROJECT NO. FE23-06

**Sponsors:** Mike Dorman

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. Supplemental Attachment - FE23-06

Date	Ver.	Action By	Action	Result
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