



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3514    **Version:** 1    **Name:**

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**File created:** 2/28/2024    **In control:** STEERING COMMITTEE

**On agenda:** 3/27/2024    **Final action:** 3/27/2024

**Title:** CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9(d)(1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Steering CS Memo re Robert Jackson 3-27-24

Date	Ver.	Action By	Action	Result
3/27/2024	1	STEERING COMMITTEE		