## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

**On agenda:** 7/12/2021 **Final action:** 7/12/2021

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF MAY AND JUNE 2021

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach and Media Summary Report - May & June 2021, 3. Presentation -

**PAO July Update** 

Date Ver. Action By Action Result

7/12/2021 1 LEGISLATIVE AND PUBLIC

AFFAIRS COMMITTEE