



## Agenda Report Details

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**File #:** 2021-1706    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 6/7/2021    **In control:** STEERING COMMITTEE  
**On agenda:** 6/23/2021    **Final action:** 6/23/2021  
**Title:** GENERAL MANAGER'S FY 2020-2021 WORK PLAN YEAR-END REPORT  
**Sponsors:** Jim Herberg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. General Manager's FY 2020-21 Work Plan Year-End Report

Date	Ver.	Action By	Action	Result
6/23/2021	1	STEERING COMMITTEE		