## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

**On agenda:** 7/11/2022 **Final action:** 7/11/2022

Title: PUBLIC AFFAIRS STRATEGIC PLAN FOR FISCAL YEARS 2022-2024

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. PAO Strategic Plan 2022-24, 3. Public Affairs Portfolio FY2021-22, 4. 05-09-

2022 Presentation - PAO Draft Strat Plan FY22-24

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AFFAIRS COMMITTEE