



## Agenda Report Details

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**File #:** 2020-1131      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Filed  
**File created:** 6/16/2020      **In control:** STEERING COMMITTEE  
**On agenda:** 6/24/2020      **Final action:** 6/24/2020  
**Title:** GENERAL MANAGER'S FY 2019-2020 WORK PLAN YEAR-END UPDATE  
**Sponsors:** Jim Herberg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. GM 19-20 Work Plan Year-End Update

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 6/24/2020 | 1    | BOARD OF DIRECTORS |        |        |