

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2019-588      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 9/16/2019      **In control:** BOARD OF DIRECTORS  
**On agenda:** 10/23/2019      **Final action:** 10/23/2019  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 09-18-2019 Board Meeting Minutes, 3. 09-25-2019 Board Meeting Minutes

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		