## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2022-2221 Version: 1 Name:

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Title: ENVIRONMENTAL REGULATORY REPORTS

Sponsors: Lan Wiborg

Indexes:

Code sections:

**Attachments:** 1. Agenda Report, 2. Annual Biosolids Management Compliance Report, 3. 2020-2021 Annual

Pretreatment Report, 4. July-December 2021-22 Semiannual Pretreatment Report, 5. P1 Annual Mandatory Reporting\_Greenhouse Gas Emissions, 6. P2 Annual Mandatory Reporting\_Greenhouse Gas Emissions, 7. P1-2021 Annual Emission Report, 8. P2-2021 Annual Emission Report, 9. 2020-21 OC San MMAR, 10. Quinquennial Wastewater Discharge Requirements SSMP, 11. Sewer System

Management Plan

Date Ver. Action By Action Result

6/8/2022 1 ADMINISTRATION COMMITTEE