



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-749      **Version:** 1      **Name:**

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**File created:** 11/14/2019      **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** CONSOLIDATED FINANCIAL REPORT FOR THE FIRST QUARTER ENDED SEPTEMBER 30, 2019

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Consolidated Financial Report for the First Quarter Ended September 30, 2019

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		
11/13/2019	1	ADMINISTRATION COMMITTEE	Recommended for Approval	