

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2023-3092    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 7/6/2023    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 7/26/2023    **Final action:** 7/26/2023  
**Title:** HEADQUARTERS COMPLEX AT PLANT NO. 1, PROJECT NO. P1-128A  
**Sponsors:** Mike Dorman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		
7/5/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	