

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2021-2045    **Version:** 1    **Name:**  
**Type:** Non-Consent    **Status:** Passed  
**File created:** 12/7/2021    **In control:** STEERING COMMITTEE  
**On agenda:** 12/15/2021    **Final action:** 12/15/2021  
**Title:** DIRECT ACCESS ENERGY PURCHASE PROGRAM  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
12/15/2021	1	BOARD OF DIRECTORS		