

# Orange County Sanitation District



Headquarters  
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## Agenda Report Details

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**File #:** 2022-2270    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Passed  
**File created:** 4/14/2022    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 4/27/2022    **Final action:** 4/27/2022  
**Title:** REPLACE CAMPUS ACCESS NETWORK SWITCHES AND INDOOR WI-FI ACCESS POINTS  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
4/27/2022	1	BOARD OF DIRECTORS		
4/13/2022	1	ADMINISTRATION COMMITTEE	Recommended for Approval	