



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-3284    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 10/18/2023    **In control:** GENERAL LEGAL SERVICES AD HOC COMMITTEE

**On agenda:** 11/1/2023    **Final action:** 11/1/2023

**Title:** GENERAL LEGAL SERVICES SOLICITATION CONSIDERATION

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Counsel Services Agreement 02-27-08, 3. Woodruff 2023 Rate Increase Letter 12-20-22

Date	Ver.	Action By	Action	Result
11/1/2023	1	GENERAL LEGAL SERVICES AD	HOC COMMITTEE	