



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-1842    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 9/2/2021    **In control:** OPERATIONS COMMITTEE

**On agenda:** 9/29/2021    **Final action:** 9/29/2021

**Title:** EPSA MOTOR COOLING IMPROVEMENTS AT PLANT NO. 2, PROJECT NO. FE19-06

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. FE19-06 Contract

Date	Ver.	Action By	Action	Result
9/29/2021	1	BOARD OF DIRECTORS		
9/1/2021	1	OPERATIONS COMMITTEE	Recommended for Approval	