



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2024-3714 **Version:** 1 **Name:**

Type: Consent **Status:** Reported to Board

File created: 7/11/2024 **In control:** OPERATIONS COMMITTEE

On agenda: 7/24/2024 **Final action:**

Title: HVAC REPLACEMENTS AT PLANT NOS. 1 AND 2, PROJECT NO. FE23-06

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Supplemental Attachment - FE23-06

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------|--------|
| 7/24/2024 | 1 | BOARD OF DIRECTORS | | |
| 7/10/2024 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |