



Orange County Sanitation District

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Agenda Report Details

File #: 2024-3714 **Version:** 1 **Name:**

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On agenda: 7/24/2024 **Final action:** 7/24/2024

Title: HVAC REPLACEMENTS AT PLANT NOS. 1 AND 2, PROJECT NO. FE23-06

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Supplemental Attachment - FE23-06

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------|--------|
| 7/24/2024 | 1 | BOARD OF DIRECTORS | | |
| 7/10/2024 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |