



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1847      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 9/2/2021      **In control:** OPERATIONS COMMITTEE

**On agenda:** 9/29/2021      **Final action:** 9/29/2021

**Title:** PROCUREMENT OF 21 ELECTRIC CARTS

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

| Date      | Ver. | Action By            | Action                   | Result |
|-----------|------|----------------------|--------------------------|--------|
| 9/29/2021 | 1    | BOARD OF DIRECTORS   |                          |        |
| 9/1/2021  | 1    | OPERATIONS COMMITTEE | Recommended for Approval |        |