



Agenda Report Details

File #: 2023-3314 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 11/7/2023 **In control:** STEERING COMMITTEE
On agenda: 11/15/2023 **Final action:** 11/15/2023
Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2023
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Outreach & Media Report - October 2023

Date	Ver.	Action By	Action	Result
11/15/2023	1	BOARD OF DIRECTORS		