



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3110    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Passed

**File created:** 7/17/2023    **In control:** STEERING COMMITTEE

**On agenda:** 7/26/2023    **Final action:** 7/26/2023

**Title:** SOUTHERN CALIFORNIA EDISON - AMENDMENT NO. 4 TO THE POWER PURCHASE AGREEMENT AT PLANT NO. 2

**Sponsors:** Riaz Moinuddin

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Amendment No. 4 - Proposed Amendment, 3. Amendment No. 3 - As-Available Capacity & Energy Power Purchase, 4. Amendment No. 2 - Purchase Power Agreement, 5. Amendment No. 1 - Power Purchase Agreement, 6. SCE Original Agreement

Date	Ver.	Action By	Action	Result
7/26/2023	1	STEERING COMMITTEE		