



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2023-3110 **Version:** 1 **Name:**

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Title: SOUTHERN CALIFORNIA EDISON - AMENDMENT NO. 4 TO THE POWER PURCHASE AGREEMENT AT PLANT NO. 2

Sponsors: Riaz Moinuddin

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Amendment No. 4 - Proposed Amendment, 3. Amendment No. 3 - As-Available Capacity & Energy Power Purchase, 4. Amendment No. 2 - Purchase Power Agreement, 5. Amendment No. 1 - Power Purchase Agreement, 6. SCE Original Agreement

Date	Ver.	Action By	Action	Result
7/26/2023	1	STEERING COMMITTEE		