



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** MACARTHUR FORCE MAIN IMPROVEMENTS, PROJECT NO. 7-68

**Sponsors:** Kathy Millea

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 7-68 PDSA Agreement Package

Date	Ver.	Action By	Action	Result
5/26/2021	1	BOARD OF DIRECTORS		
5/5/2021	1	OPERATIONS COMMITTEE	Recommended for Approval	