

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2021-1685    **Version:** 1    **Name:**  
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**File created:** 5/25/2021    **In control:** STEERING COMMITTEE  
**On agenda:** 6/23/2021    **Final action:** 6/23/2021  
**Title:** PUBLIC EMPLOYEE PERFORMANCE EVALUATION 54957(b)(1)  
**Sponsors:** Celia Chandler  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Memo\_General Manager Evaluation

Date	Ver.	Action By	Action	Result
6/23/2021	1	STEERING COMMITTEE		