



Orange County Sanitation District

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Agenda Report Details

File #: 2020-1349 **Version:** 1 **Name:**

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File created: 11/9/2020 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

On agenda: 11/18/2020 **Final action:** 11/18/2020

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER AND OCTOBER 2020

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend, 5. State Legislative Matrix - Townsend, 6. Grant Tracker 2019-2020, 7. PPP 11-09-2020 LaPA Committee - ENS Federal, 8. PPP 11-09-2020 LaPA Committee - TPA State

Date	Ver.	Action By	Action	Result
11/18/2020	1	BOARD OF DIRECTORS		
11/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	