



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 3/9/2020      **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 3/25/2020      **Final action:** 3/25/2020

**Title:** COMMUNICATIONS AUDIT REPORT

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Communications Audit Executive Summary, 3. Employee Survey Summary, 4. PPP 03-09-2020 LaPA Committee - Communications Audit

Date	Ver.	Action By	Action	Result
3/25/2020	1	BOARD OF DIRECTORS		
3/9/2020	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	