



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1701    **Version:** 1    **Name:**  
**Type:** Receive and File    **Status:** Filed  
**File created:** 6/7/2021    **In control:** BOARD OF DIRECTORS  
**On agenda:** 11/17/2021    **Final action:** 11/17/2021  
**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF OCTOBER 2021  
**Sponsors:** Lorenzo Tyner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Investment Transactions for the Month of October 2021

Date	Ver.	Action By	Action	Result
11/17/2021	1	BOARD OF DIRECTORS		