



Orange County Sanitation District

Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

Agenda Report Details

File #: 2019-498 **Version:** 1 **Name:**

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File created: 8/21/2019 **In control:** STEERING COMMITTEE

On agenda: 8/28/2019 **Final action:** 8/28/2019

Title: GENERAL MANAGER'S FISCAL YEAR 2019-20 DRAFT WORK PLAN

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. 2019-2020 GM Work Plan - Draft

Date	Ver.	Action By	Action	Result
8/28/2019	1	STEERING COMMITTEE	Recommended for Approval	Pass
8/28/2019	1	BOARD OF DIRECTORS	Received and Filed	Pass