## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

**On agenda:** 9/9/2019 **Final action:** 9/9/2019

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTHS OF JULY AND AUGUST 2019

**Sponsors:** Jim Herberg

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Outreach Report July-August 2019, 3. Media Clips July-August 2019

Date	Ver.	Action By	Action	Result
9/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Approved	