## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2019-531 Version: 1 Name:

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Title: APPROVAL OF MINUTES

**Sponsors:** Kelly Lore

Indexes:

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Attachments: 1. Agenda Report, 2. 08-28-2019 Steering Committee Minutes

Date	Ver.	Action By	Action	Result
9/25/2019	1	STEERING COMMITTEE	Approved	Pass