



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-600      **Version:** 1      **Name:**

**Type:** Non-Consent      **Status:** Passed

**File created:** 9/19/2019      **In control:** STEERING COMMITTEE

**On agenda:** 9/25/2019      **Final action:** 9/25/2019

**Title:** GENERAL MANAGER'S FISCAL YEAR 2019-2020 WORK PLAN

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's Fiscal Year 2019-2020 Work Plan

Date	Ver.	Action By	Action	Result
9/25/2019	1	STEERING COMMITTEE	Recommended for Approval	
9/25/2019	1	BOARD OF DIRECTORS	Approved	Pass