



Orange County Sanitation District

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Agenda Report Details

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Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF JULY AND AUGUST 2019

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. Legislative Matrix - Townsend Public Affairs, 6. Grant Matrix, 7. 09-09-19 LaPA Committee Presentations

Date	Ver.	Action By	Action	Result
9/25/2019	1	BOARD OF DIRECTORS	Received and Filed	
9/9/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	