

Orange County Sanitation District

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Agenda Report Details

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Type: Consent **Status:** Passed
File created: 8/27/2019 **In control:** OPERATIONS COMMITTEE
On agenda: 10/2/2019 **Final action:** 10/2/2019
Title: UPS AND BATTERY CHARGER MAINTENANCE
Sponsors: Rob Thompson
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. S-2019-1081BD SERVICE CONTRACT

Date	Ver.	Action By	Action	Result
10/2/2019	1	OPERATIONS COMMITTEE		