

# **Orange County Sanitation District**

# Agenda Report Details (With Text)

| File #:       | 2019-63  | 9       | Version: | 1 | Name:         |   |
|---------------|--|---------|----------|---|---------------|---|
| Туре:         | Consent  | t       |          |   | Status:       | Passed                                      |
| File created: | 9/20/201   | 19      |          |   | In control:   | LEGISLATIVE AND PUBLIC AFFAIRS<br>COMMITTEE |
| On agenda:    | 10/14/20   | 019     |          |   | Final action: | 10/14/2019                                  |
| Title:        | APPROVAL OF MINUTES  |         |          |   |               |   |
| Sponsors:     | Kelly Lore   |         |          |   |               |   |
| Indexes:      |  |         |          |   |               |   |
| Code sections | :  |         |          |   |               |   |
| Attachments:  | 1. Agenda Report, 2. 09-09-2019 LaPA Committee Minutes                             |         |          |   |               |   |
| Date          | Ver. Ac  | tion By |          |   | Act           | ion Result                                  |
| 10/14/2019    | 1 LEGISLATIVE AND PUBLIC<br>AFFAIRS COMMITTEE                                      |         |          |   |               |   |
| FROM:         | James D. Herberg, General Manager<br>Originator: Kelly A. Lore, Clerk of the Board |         |          |   |               |   |

# SUBJECT:

# APPROVAL OF MINUTES

# GENERAL MANAGER'S RECOMMENDATION

#### RECOMMENDATION:

Approve Minutes of the Regular Meeting of the Legislative and Public Affairs Committee held September 9, 2019.

# BACKGROUND

In accordance with the Board of Directors Rules of Procedure, an accurate record of each meeting will be provided to the Directors for subsequent approval at the following meeting.

# RELEVANT STANDARDS

• Resolution No. OCSD 18-12

# ATTACHMENT

The following attachment(s) are included in hard copy and may also be viewed on-line at the OCSD website (www.ocsd.com) with the complete agenda package:

• Minutes of the Legislative and Public Affairs Committee meeting held September 9, 2019