## **Orange County Sanitation District**

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## Agenda Report Details

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COMMITTEE

On agenda: 10/14/2019 Final action: 10/14/2019

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF SEPTEMBER 2019

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach Report September 2019, 3. Media Clips September 2019

Date Ver. Action By Action Result

10/14/2019 1 LEGISLATIVE AND PUBLIC

AFFAIRS COMMITTEE