



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** PUBLIC AFFAIRS YEAR-END REPORT

**Sponsors:** Jim Herberg

**Indexes:**

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**Attachments:** 1. Agenda Report, 2. 2018-2019 Public Affairs Year End-Report - PowerPoint Presentation, 3. Public Affairs Project Book

Date	Ver.	Action By	Action	Result
10/14/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE		