



Orange County Sanitation District

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Agenda Report Details

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File created: 10/15/2019 **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE
On agenda: 10/23/2019 **Final action:** 10/23/2019
Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF SEPTEMBER 2019
Sponsors: Jim Herberg
Indexes:
Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Grant Matrix, 7. 10-14-19 PowerPoint Item No. 3 - Federal Legislative Info., 8. 10-14-19 PowerPoint Item No. 3 - State Legislative Info.

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		
10/14/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	