



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2019-688      **Version:** 1      **Name:**

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**File created:** 10/15/2019      **In control:** LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE

**On agenda:** 10/23/2019      **Final action:** 10/23/2019

**Title:** PUBLIC AFFAIRS UPDATE FOR THE MONTH OF SEPTEMBER 2019

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Outreach Report September 2019, 3. Media Clips September 2019

Date	Ver.	Action By	Action	Result
10/23/2019	1	BOARD OF DIRECTORS		
10/14/2019	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	