## **Orange County Sanitation District**

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## Agenda Report Details

File #: Version: 1 2019-685 Name:

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On agenda: 10/23/2019 Final action: 10/23/2019

Title: CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(1)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Memorandum from General Counsel

Date	Ver.	Action By	Action	Result
10/22/2010	4	POARD OF DIRECTORS		

10/23/2019 BOARD OF DIRECTORS