Orange County Sanitation District

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Agenda Report Details

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COMMITTEE

On agenda: 11/4/2019 **Final action:** 11/4/2019

Title: PUBLIC AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Outreach Report October 2019, 3. Monthly Clippings October 2019

 Date
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 LEGISLATIVE AND PUBLIC

11/4/2019 1 LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE