



# Orange County Sanitation District

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## Agenda Report Details

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**Title:** DRAFT 2020 LEGISLATIVE/REGULATORY PLAN

**Sponsors:** Jim Herberg

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Draft Legislative and Regulatory Plan 2020

| Date      | Ver. | Action By                                | Action | Result |
|-----------|------|--|--------|--------|
| 11/4/2019 | 1    | LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE |        |        |