Orange County Sanitation District

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Agenda Report Details

File #: 2019-676 Version: 1 Name:

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File created: 10/10/2019 In control: OPERATIONS COMMITTEE

On agenda: 11/6/2019 **Final action:** 11/6/2019

Title: PURCHASE OF THIRTY-SIX ELECTRIC CARTS

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. File Summary

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 11/6/2019 | 1 | OPERATIONS COMMITTEE | | |