Orange County Sanitation District

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Agenda Report Details

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COMMITTEE

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Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Federal Update - ENS Resources, 3. Federal Legislative Matrix - ENS

Resources, 4. State Update - Townsend Public Affairs, 5. State Legislative Matrix - Townsend Public Affairs, 6. Grant Matrix, 7. PPP 11-04-19 LaPA Committee - Federal Update, 8. PPP 11-04-19 LaPA

Committee - State Update

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