



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2019-727 **Version:** 1 **Name:**

Type: Consent **Status:** Passed

File created: 11/6/2019 **In control:** OPERATIONS COMMITTEE

On agenda: 11/20/2019 **Final action:** 11/20/2019

Title: PURCHASE OF THIRTY-SIX ELECTRIC CARTS

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. File Summary

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		
11/6/2019	1	OPERATIONS COMMITTEE	Recommended for Approval	