



Orange County Sanitation District

Administration Building
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Agenda Report Details

File #: 2019-732 **Version:** 1 **Name:**

Type: Non-Consent **Status:** Passed

File created: 11/7/2019 **In control:** OPERATIONS COMMITTEE

On agenda: 11/20/2019 **Final action:** 11/20/2019

Title: PLANT NO. 2 MAIN SEWAGE PUMPS MOTOR OVERHAUL

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. S-2019-1089BD Final Service Contract, 3. File Summary

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|--------------------------|--------|
| 11/20/2019 | 1 | BOARD OF DIRECTORS | | |
| 11/6/2019 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |