## **Orange County Sanitation District**

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## Agenda Report Details

File #: Version: 1 2019-725 Name:

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On agenda: 11/20/2019 Final action: 11/20/2019

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(4)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. Steering Committee Memo re Anticipated Litigation Aseptic 11-20-19

Date	Ver.	Action By	Action	Result
11/20/2010	1	STEEDING COMMITTEE		

11/20/2019 STEERING COMMITTEE