



# Orange County Sanitation District

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## Agenda Report Details

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**File created:** 10/31/2019      **In control:** STEERING COMMITTEE

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**Title:** ORANGE COUNTY SANITATION DISTRICT'S STRATEGIC PLAN

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 2019 Strategic Plan

Date	Ver.	Action By	Action	Result
11/20/2019	2	STEERING COMMITTEE		