## **Orange County Sanitation District**





## Agenda Report Details

File #: 2019-753 Version: 1 Name:

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File created: 11/14/2019 In control: STEERING COMMITTEE

On agenda: 11/20/2019 Final action: 11/20/2019

Title: ORANGE COUNTY SANITATION DISTRICT'S STRATEGIC PLAN

**Sponsors**: Rob Thompson

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. 2019 Strategic Plan

Date	Ver.	Action By	Action	Result
11/20/2019	1	STEERING COMMITTEE	Recommended for Approval	
11/20/2019	1	BOARD OF DIRECTORS		