



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2019-673      **Version:** 1      **Name:**

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**File created:** 10/9/2019      **In control:** BOARD OF DIRECTORS

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF OCTOBER 2019

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Investment Transactions for the Month of October 2019

Date	Ver.	Action By	Action	Result
11/20/2019	1	BOARD OF DIRECTORS		