Orange County Sanitation District

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



Agenda Report Details (With Text)

File #: 2019-744 Version: 1 Name:

Type: Closed Session Status: CS Item Heard

File created: 11/13/2019 In control: BOARD OF DIRECTORS

On agenda: 11/20/2019 Final action: 11/20/2019

Title: CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE

SECTION 54956.9(d)(4)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Board of Directors Memo re Anticipated Litigation HQ 11-20-19

Date Ver. Action By Action Result

11/20/2019 1 BOARD OF DIRECTORS

FROM: James D. Herberg, General Manager

SUBJECT:

CONFERENCE WITH LEGAL COUNSEL RE ANTICIPATED LITIGATION - GOVERNMENT CODE SECTION 54956.9(D)(4)

RECOMMENDATION: Convene in Closed Session:

Number of Potential Cases: 1

Initiation of litigation regarding development fees and conditions at Project OCSD Headquarters Building: City of Fountain Valley

BACKGROUND

During the course of conducting the business set forth on this agenda as a regular meeting of the Board, the Chairperson may convene the Board in closed session to consider matters of pending real estate negotiations, pending or potential litigation, or personnel matters.

Reports relating to (a) purchase and sale of real property; (b) matters of pending or potential litigation; (c) employment actions or negotiations with employee representatives; or which are exempt from public disclosure under the California Public Records Act, may be reviewed by the Board during a permitted closed session and are not available for public inspection. At such time the Board takes final action on any of these subjects, the minutes will reflect all required disclosures of information.

RELEVANT STANDARDS

Government Code Sections 54956.8, 54956.9, 54957, or 54957.6, as noted

File #: 2019-744, Version: 1

ATTACHMENT

The following attachment(s) are included in hard copy and may also be viewed on-line at the OCSD website (www.ocsd.com) with the complete agenda package:

• Memorandum from General Counsel